

# 2022–2023 STATE PRESIDENT AWARD



## EACH STATE PRESIDENT SHOULD COMPLETE AND RETURN THIS FORM.

This report covers the work that **YOU** as State President did in your state during your term of office through February 28, 2023. It is designed to serve as a guide for planning activities and efforts for the state society and as an incentive for State Presidents to promote the national programs on the state and local levels. **Affirmative answers will be verified.** Documentation of activities and programs **MUST** accompany this entry and will be considered in judging. For example, embedded photos and newsletters of the activity. Be sure to reference evidence not embedded under the related section. Sufficient information **MUST** be provided to allow the chairman to evaluate your entry properly. C.A.R. National Headquarters will not provide information to complete this form. **No photo albums, videos, or media submissions are allowed. Entries are limited to 50 numbered pages excluding newsletters. Double-sided sheets count as two pages. Please number your pages and reference the page numbers on this form.**

The *Guidelines for the 2022-2023 State President Award* are on the C.A.R. National Website. There is also a *Template for Compiling Materials for the State President Award* that may be helpful for planning and organizing. Use of the template is optional.

### PLEASE ATTACH COMPLETE DETAILS! AFFIRMATIVE ANSWERS WILL BE VERIFIED!

**State Presidents are requested to return this completed form with required attachments covering the period from March 1, 2022 to February 28, 2023. Entries must be submitted via U.S. Mail. Email entries will NOT be judged.**

<b>GOLD AWARD</b>	All questions must be answered "Yes."
<b>BLUE AWARD</b>	All but two of the questions must be answered "Yes."
<b>RED AWARD</b>	All but four of the questions must be answered "Yes."
<b>HONORABLE MENTION</b>	Sections A, C, and E. must all be answered "Yes."
<b>CERTIFICATE OF PARTICIPATION</b>	All entries will receive a certificate.

**DEADLINE:** This report with all attachments and documentation must be postmarked on or before **March 7, 2023**.

**Mail Complete Contest Entry with Proofs** to William Gresh, National Awards Chairman (see National Roster for mailing address)

**Email Copy of this Contest Form only to:** JoAnn Welker, National Awards Senior Chairman (see National Roster for email address)

**STATE PRESIDENT** \_\_\_\_\_ **STATE** \_\_\_\_\_

Number of members as of March 1, 2022 \_\_\_\_\_ as of February 28, 2023 \_\_\_\_\_

## A. STATE PRESIDENT– ATTACH DETAILS

(page #)

### Did you or your State First Vice President:

- |  |          |
|--|----------|
| 1. Attend National Convention (in person or virtual)?  | A1 _____ |
| 2. Did you participate in your Region Meeting?   | A2 _____ |
| 3. Hold state or district workshop(s) no later than October 1, 2022 (virtual or in-person)?  | A3 _____ |
| 4. Explain and discuss the 2022–2023 National President’s Program and other national programs at your state or district workshop(s)? | A4 _____ |

### Did you:

- |  |          |
|--|----------|
| 5. Promote the national theme, <i>Find Fun in the Past... Build Joy for the Future!</i> Explain how.   | A5 _____ |
| 6. Promote the National President’s Project <i>Find Fun in the Past... Build Joy in the Future!</i> Explain how.                                   | A6 _____ |
| 7. Have a state theme and project? Provide details.  | A7 _____ |
| 8. Have a state contest that corresponds with <b>each</b> 2022-2023 national committee for which the state has a corresponding committee chairman? | A8 _____ |

*Each State President is required to appoint a state chairman and each Senior State President is required to appoint a senior state chairman to correspond to each national committee in the National Program Packet, and state societies are required to have state contests corresponding to all national committees in the National Program Packet. An individual may serve as chairman of more than one committee.*

- |  |           |
|--|-----------|
| 9. Develop a program emphasizing the importance of entering the National Merit Award?                          | A9 _____  |
| 10. Encourage members to pay life member dues. Explain how.  | A10 _____ |
| 11. Attend or ask a representative to attend each local society meeting to which you were invited?             | A11 _____ |
| 12. Subscribe to the <b>C.A.R. Magazine</b> or access a subscription at your address? Life Promoter qualifies. | A12 _____ |

### Did your state society:

- |  |           |
|--|-----------|
| 13. Have the required number of members attend ANY Region Meeting. | A13 _____ |
|--|-----------|

*State societies with 100 more members – 3 or more members*  
*State societies with 70 to 99 members – 2 or more members*  
*State societies with 69 or fewer members – 1 or more members*  
**List the members and Region Meetings attended.**

**B. MEMBERSHIP- ATTACH DETAILS**

**Did your state society:**

- 1. Develop and implement a statewide membership campaign? B1 \_\_\_\_\_
- 2. Obtain at least three **new** members or a net gain in membership? B2 \_\_\_\_\_  
(Transfers in and out, aged out, and pending members do not count for or against a net gain.)

**C. PUBLIC RELATIONS – ATTACH DETAILS**

**Did your state society:**

- 1. Invite the National President to attend your state conference or other state activity? C1 \_\_\_\_\_
- 2. Submit a post to The N.S.C.A.R. Blog **AND** an article to C.A.R. Magazine? C2 \_\_\_\_\_
- 3. Publicize the N.S.C.A.R. Web site, **www.nscar.org**? C3 \_\_\_\_\_
- 4. Maintain a public website or social media profile, or regularly contribute to an established public website or social media profile for your State Society following N.S.C.A.R. Guidelines? C4 \_\_\_\_\_
- 5. Utilize various types of media to create public awareness of your state society? C5 \_\_\_\_\_
- 6. Include the DAR, SAR, and/or S.R. in the National Program, **Find Fun in the Past... Build Joy for the Future!** C6 \_\_\_\_\_
- 7. Participate in community events and publicize this participation? C7 \_\_\_\_\_

**D. C.A.R. MAGAZINE AND NEWSLETTERS – ATTACH DETAILS**

**Did your state Society:**

- 1. Encourage all members to receive the *C.A.R. Magazine*. D1 \_\_\_\_\_
- 2. Distribute at least four issues of your newsletter, three issues after September 1? D2 \_\_\_\_\_
- 3. Publicize the membership program in each issue of your newsletter after September 1? D3 \_\_\_\_\_
- 4. Promote the National President’s program and national theme in each issue of your newsletter after September 1? D4 \_\_\_\_\_
- 5. Welcome new members by listing them in your state newsletter? Personal contact information is not required. D5 \_\_\_\_\_
- 6. Publish a listing of state officers, senior state officers, state chairmen, senior state chairmen, society presidents, and senior society presidents in an issue of your state newsletter? D6 \_\_\_\_\_  
A separate yearbook fulfills this requirement for the listing but is **NOT** one of the four required newsletters. Personal contact information is not required in the newsletter listing.
- 7. Publicize each of the following in at least one issue of your newsletter? D7 \_\_\_\_\_
  - a. Apple Slice Pin
  - b. Endowment Fund Pin
  - c. Library Fund Pin
  - d. Magazine Fund Pin
  - e. Mountain Schools Pin
  - f. Museum Major Benefactor (Red Apple Pin and Plaque)
  - g. Niebell Fund Pin
  - h. Voyager Fund Pin
  - i. Star Supporter Donation
- 8. Distribute state newsletter to state officers, senior state officers, state chairmen, and senior state chairmen? D8 \_\_\_\_\_

**E. DONATIONS – ATTACH DETAILS**

Did your state society request that local society donations for national funds be sent to the C.A.R. National Headquarters on or before **February 28, 2023**? E1 \_\_\_\_\_

I hereby certify that I have completed the above work and that I, not the Senior State President, completed this form.

\_\_\_\_\_  
State President’s Signature                      Date                      Email

\_\_\_\_\_  
State President (print name)

I hereby certify that the State President completed the above work and that I acted in an advisory capacity only.

\_\_\_\_\_  
Senior State President’s Signature                      Date                      Email

\_\_\_\_\_  
Senior State President (print name)