

LOCAL SOCIETY ANNUAL REPORT

THE NATIONAL SOCIETY OF THE CHILDREN OF THE AMERICAN REVOLUTION

March 1, _____, to the last day of February _____

Society	State Society
Senior Society President	Senior State President
City	Sponsoring Organization(s) and Date Organized

LOCAL SOCIETY OFFICERS (*List member and senior names.*)

President		
First Vice President		
Second Vice President		
Chaplain		
Recording Secretary		
Corresponding Secretary		
Treasurer		
Registrar		
Historian		
Librarian		
Curator		

LOCAL SOCIETY NATIONAL PROGRAM COMMITTEE CHAIRMEN (*List member names only.*)

American Heritage _____	Kids Helping Kids _____
American History _____	Membership _____
American Indian _____	Mountain Schools _____
C.A.R. Magazine and Newsletters _____	National Merit Award _____
Conservation _____	Patriotic Education Program _____
Government Studies _____	Public Relations _____
	Veterans _____

N.S.C.A.R. SERVICE (*List member or senior name(s) and position(s) held.*)

NATIONAL COMMITTEE (*Check the programs held and/or contests entered.*)

<input type="checkbox"/> American Heritage	<input type="checkbox"/> C.A.R. Magazine Editors	<input type="checkbox"/> Magazine Fund
<input type="checkbox"/> American History	<input type="checkbox"/> Conservation	<input type="checkbox"/> Membership
<input type="checkbox"/> American Indian	<input type="checkbox"/> Endowment Fund	<input type="checkbox"/> Mountain Schools
<input type="checkbox"/> Archives	<input type="checkbox"/> Government Studies	<input type="checkbox"/> Patriotic Education Program
<input type="checkbox"/> C.A.R./DAR/SAR/S.R. Relations	<input type="checkbox"/> Information Technology	<input type="checkbox"/> Public Relations
<input type="checkbox"/> C.A.R. Magazine and Newsletters	<input type="checkbox"/> Kids Helping Kids	<input type="checkbox"/> Tomb of the Unknown Soldier of the American Revolution
		<input type="checkbox"/> Veterans

PARTICIPATION (Check the categories in which society participated or give amount or number where appropriate.)

MEMBERSHIP		HONORARY OFFICERS		MEETINGS/CONFERENCES			DONATIONS	
Members (<i>last report</i>)	_____	National	_____	No. Attendees	Members	Adults	Archival Preservation Fund	\$ _____
New Members (<i>added</i>)	_____	State	_____	Local (<i>average</i>)	_____	_____	Candidate Endowment Fund	\$ _____
Pee wee (<i>10 and under</i>)	_____			State	_____	_____	Centennial Fund	\$ _____
							Children's Annual	
TRANSFERRED (<i>lost</i>)		INSIGNIA		National	_____	_____	Reassurance Fund	\$ _____
Aged Out	_____	Ancestor Bar	_____	Regional	_____	_____	Equipment Fund	\$ _____
DAR	_____	Officer	_____	Workshop	_____	_____	Library Fund	\$ _____
SAR	_____	Chairman	_____				Life Promoter Fund	\$ _____
S.R.	_____	Other	_____				Magazine Fund	\$ _____
At Large	_____		_____	PRINTED MATERIAL			Mountain Schools Fund	\$ _____
Other Society	_____		_____	Society History Book	_____		Museum Fund	\$ _____
TOTAL MEMBERSHIP	_____		_____	Soc. Newsletter (<i>frequency</i>)	_____		National Endowment Fund	\$ _____
				Soc. Yearbook/Directory	_____		National Program	\$ _____
				<i>C.A.R. Magazine</i>	_____		National Project	\$ _____
							Niebell Endowment Fund	\$ _____
DUAL MEMBERSHIP							Operating Fund	\$ _____
DAR _____ SAR _____ S.R. _____							Pouch Legacy Fund	\$ _____
LIFE MEMBERS		PROMOTERS					Sesquicentennial Fund	\$ _____
National _____		National _____					Utz Fund	\$ _____
State _____		Life _____					Veterans Fund	\$ _____
							Voyager	\$ _____
NATIONAL PROJECT AND FUNDS (<i>Describe ways society raised money for National Project and funds.</i>)							TOTAL	\$ _____

COMMUNITY (*Give brief account of community activity, e.g., wreath laying, parade, holiday observances.*)

SOCIETY (*Describe outstanding activities and/or projects.*)

MEMBERSHIP (*Describe ways society worked to increase membership.*)

DELEGATES AND ALTERNATES

National Delegates

1. Society President _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

National Alternates

1. _____
2. _____
3. _____
4. _____
5. _____

State Delegates

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

State Alternates

1. _____
2. _____
3. _____
4. _____
5. _____